

Old Sumerian and Old Akkadian Texts in Philadelphia Chiefly from Nippur: Part 1 : Literary and Lexic

Vergöttlichung der Könige von Akkade

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Eine Einführung in die Problematik

Dieser Vortrag kann nur einen Versuch darstellen, das wichtigste Textmaterial zur „Vergöttlichung der Sargoniden“ zusammenzufassen, um es daraufhin synchron zu analysieren.

Schon in meiner Magisterarbeit „Herrschaftsideologie in der Sargoniden-Zeit (XXI.–XXII. Jhrh. v.Chr.)“ habe ich mich mit dem Problem der Herrschaftsideologie und der -konzepte der Herrscher der Akkade-Zeit befasst, darunter auch mit dem Problem der Vergöttlichung der Könige von Akkade seit Sargon I. (2334–2279), der das Akkadische Reich gegründet hatte, bis hin zu den Regierungsjahren des letzten akkadischen Herrschers Su-Dur-UL (2168–2154) und einige Aspekte von Herrschaftskonzepten detaillierter erforscht.¹

Schon bereits früher haben sich mit der Frage der Herrschaftsideologie der Könige von Akkade einige Wissenschaftler beschäftigt, doch nicht so sehr speziell mit der Frage der Vergöttlichung der Sargoniden.²

Die Vergöttlichung oder besser gesagt die kultische Verehrung der lebendigen Könige war für die frühe mesopotamische Gesellschaft des Frühdynastikums (29.–24. Jhrh. v.Chr.) bis zum Ende des III. Jhrh. überhaupt nicht aktuell und bestimmt fremd (vgl. dagegen Ägypten, wo es starke individualistische Könige schon seit sehr früheren Zeiten gab, die auch vergöttlicht waren, bzw. als Söhne der Götter dargestellt wurden).

¹ В.Сазонов, *Идеология верховной власти в эпоху Саргонидов (XXI–XXII вв.)*, магистерская работа, Тартуский Университет, Филологический факультет, Отделение истории, кафедры всеобщей истории, 202 стр. / V.Sazonov, *Königstumsideologie Sargonidenzeit (XXI–XXII Jhr. v.Chr.)*, magisterarbeit, Tartu Ülikool, Filoloogilise teaduskond, Ajaloo osakond, Ühikajaloo õppetool, 202 lk.

² Über Königsideologie der Könige von Akkade siehe zB. Franke S., *Königsschriften und Königsideologie. Die Könige von Akkade zwischen Tradition und Neuerung*, *Abhandlungen* 1, Münster - Hamburg 1995.

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